

STATE OF KANSAS
STATE CORPORATION COMMISSION

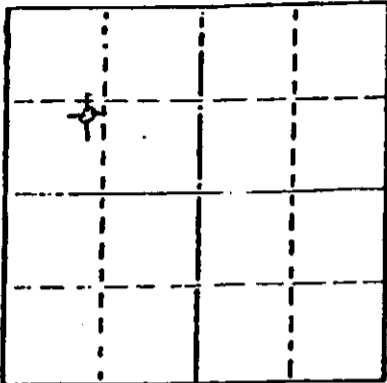
15-077-20765-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Harper County, Sec. 12 Twp. 31S Rge. 5W E/W
Location as "NE/CNW/SW" or footage from lines
NE SW NW

Lease Owner Geoson Oil Company
Lease Name Loesch Well No. #1
Office Address 212 North Market - Suite 508, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above Section Plot

Date Well completed January 14, 1981
Application for plugging filed January 14, 1981
Application for plugging approved January 14, 1981
Plugging commenced January 14, 1981
Plugging completed January 14, 1981
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4700'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand				8 5/8"	284'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

720' 60 SX
275' 40 SX
40' 10 SX
RH 10 SX

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____ Service Company _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Paul A. Seymour, III (employee of owner) or (owner or operator)

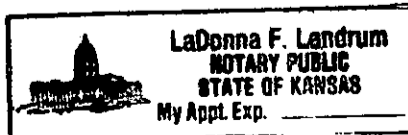
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Seymour III
Paul A. Seymour, III Box 8287-Munger Station
(Address) Wichita, Ks. 67208

SUBSCRIBED AND SWORN TO before me this 21st day of January, 1982

LaDonna F. Landrum
LaDonna F. Landrum Notary Public.

My commission expires August 18, 1984



01-25-1982
JAN 25 1982