## STATE OF KANSAS We also are in need of a well log on this well state corporation commission Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

Form CP-4

WELL PLUGGING RECORD

| State Corporation Commission                  |                            |                       |  | 0.5               | 22                                      | 777 ///  |
|---|----------------------------|-----------------------|--|-------------------|---|--|
| 212 No. Market<br>Wichita, Kansas             | Sumner                     |                       |  |                   | Twp. 11 Rge                             | <u>. W</u> /(&)(W)   |
| NORTH   | Location as "NI            | E/CNWKSWK"            | r footage from                                   | H HHU0            | NE SE                                   |  |
|   | Lease Owner_               |                       | roleum Co  | ompany            |   |  |
|   | Lease Name                 | Voils                 |  |                   |   | Well No. II  |
|   | Office Address_            | 815 Unio              | n Nationa  | al Bldg.,         | - Wichita                               | , Kansas   |
|   |                            | ell (completed        | s Oil, Ças or                                    | Dry Hole) _       | D&A                                     |  |
| i l i   | Date well comp             |                       | 10/9/57  |                   |   | 19   |
| 1   |                            | plugging filed        |  | 9/57              |   | 19   |
|   |                            | plugging approv       |  | 10/9/57           |   | 19   |
|   |                            | enced                 |  | 10/9/57           |   | 19   |
| i i i   |                            | eted                  |  | 10/9/57           |   | 19   |
| : <del> </del> <b> </b>                       |                            | donment of wel        |  | formation         |   |  |
|   | reason for about           | 100/1111/02/04 11/02  | · · · · · · ·                                    | , 101,111,111,111 |   |  |
|   | If a producing             | well is abandon       | ed, date of las                                  | st production.    |   | 19   |
| <u> </u>                                      | _                          |                       |  |                   |   | fore plugging was com  |
| Locate well correctly on above                |                            |                       |  |                   | es                                      |  |
| Section Plat<br>ame of Conservation Agent who |                            |                       |  |                   | Eugene Gra                              | ham  |
| oducing formation                             | n to amagand passivisding  | Jonth to ton          | Bottom   |                   | Total Depth o                           | f Well 36771 Fee   |
|   |                            |                       |  |                   | _ Total Depth o                         | . Wen  |
| ow depth and thickness of all w               | ater, on and gas formation | 15.                   |  |                   |   |  |
| OIL, GAS OR WATER RECO                        | ORDS                       |                       |  |                   |   | CASING RECORD  |
|   | CONTENT                    | FROM                  | TC   | SIZE              | PUT IN                                  | PULLED BUT   |
| FORMATION                                     | - GOVIEN!                  | FROM                  | <del>                                     </del> | <del></del>       | <del></del>                             |  |
|   |                            | <del> </del>          | <del> </del>                                     |                   | <del>- </del>                           |  |
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|   |                            | <del> </del>          | <u> </u>   |                   | <del></del>                             | <del>-</del>   |
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|   |                            | <del></del>           | <del> </del>                                     | <del></del>       |   |  |
| Cut   | off surface at 2           | and fille             | ed with C  | ement.            | Ret rainer                              |  |
|   |                            |                       |  |                   |   | A CONTRACTOR   |
|   |                            |                       |  |                   | /lpr                                    | 0.00   |
|   |                            |                       |  |                   | - HIK                                   | 28 1966  |
|   |                            |                       |  |                   | Mariana.                                |  |
|   | <u></u>                    |                       |  |                   | والمحاولة المراجد                       | THE PROPERTY OF THE PARTY OF TH |
|   | <del></del>                |                       |  | ···               | " A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (n. Moonsey  |
|   |                            |                       |  |                   |   |  |
| <del></del>                                   |                            |                       |  |                   |   |  |
|   |                            |                       |  |                   |   |  |
|   |                            |                       |  |                   |   | · · · · · · · · · · · · · · · · · · ·  |
|   | (If addition:              | al description is nec | essary, use BACI                                 | K of this sheet)  |   |  |
| ame of Plugging Contractor                    | Target Drilling            | Company T             | <u>'ools</u>                                     |                   |   |  |
| ddress  |                            |                       |  |                   |   |  |
|   |                            |                       | 7  |                   |   |  |
| 12.   |                            |                       | bel.   |                   |   |  |
| TATE OF                                       | co                         | UNTY OF               | KAGU   | run.              | , SS.                                   |  |
| cuplonge                                      | - 8/onner                  |                       | employee of                                      | owner) or (o      | wner or operator                        | r) of the above-describ  |
| ell, being first duly sworp on o              | ath, gays: That I have k   | nowledge of the       | facts, statem                                    | ents, and mat     | ters herein cont                        | ained and the log of   |
| bove-described well as filed and              | I that the same are true a | ind correct. So       | help me God                                      | ·//_              | - AA -                                  | -1   |
|   |                            | ب<br>(مصطورت)         | Mal  | Sille             | Mustas                                  | אמח בלי  |
|   |                            | (Signature)           | y frage  | Clina             | 713                                     | tionalella   |
|   |                            |                       | 41/2   | Little            | - 13m                                   | usas J   |
| · ·   |                            | _                     |  | <b>~</b> · ·      | (Address)                               |  |
| SUBSCRIBED AND SWORN TO                       | -                          | -f /                  |  | . //              | •                                       | //   |
|   | before me this 26          | day of                | agen   | ril_              | •                                       | 66   |
|   | before me this 26          | day of                | agen   | il .              | •                                       | 66   |
| Mu commission avvisor 4 - 4                   |                            | day of                | april 9  | il<br>zup         | •                                       | 66<br>Notary Public.   |

· Time Petri,

## TARGET DRILLING AND PRODUCING COMPANY, INC. WICHITA, KANSAS DRILLER'S WELL LOG



#1 Voils Sec. 27-31S-IW, NW, NE, SE Summer County, Kansas Commenced 9/20/57 Completed 10/4/57

17-31-1W

| DEI   | PTH . | FORMATION           | REMARKS  |
|-------|-------|---------------------|--|
| From  | To    |                     | ,  |
| 0     | 348   | Surface Hole        | Ran 348 of 8 5/8" Pipe Cemented W/350 Sacks Cement |
| 348   | 360   | Lime                | ·  |
| 360   | 600   | Lime, Shale         |  |
| 600   | 720   | Lime, Shale, Red Be | 9 <b>d</b> .                                       |
| 720   | 800   | Sand                |  |
| 800   | 815   | Shale Shells        |  |
| 815   | 1020  | Lime, Shale         |  |
| 1020  | 1050  | Shale               | •  |
| 1050  | 1070  | Sand                | - 20 PF  |
| 1070  | 1320  | Shale, Sandy Shale  | RECEIVED   |
| 1320  | 1580  | Shale, Sandy Shale  | CALE CURROLINATION CONTRACTOR                      |
| 1580  | 1640  | Shale, Lime Stks    | •  |
| 1640  | 1830  | Shale, Lime Stka    | APR 28 1966  |
| 1830  | 1895  | Lime                | APR 20 15  |
| 1895  | 2105  | Shale, Lime         | منطور والمراوي والمرار                             |
| 21.05 | 2250  | Shale, Lime         | Charles College garage Caracter of                 |
| 2250  | 2420  | Lime, Shale         | Charles Provide                                    |
| 2420  | 26h0  | Lime, Shale         |  |
| 2640  | 2655  | Shale, Lime         |  |
| 2655  | 2780  | Sandy, Shale        |  |
| 2780  | 2810  | Lime, Shale         |  |
| 2810  | 2900  | Shale, Lime         | ,  |
| 2900  | 3009  | Shale               |  |
| 3009  | 3060  | Lime                |  |
| 3060  | 3110  | L1me                |  |
| 3110  | 3170  | Lime                |  |
| 3170  | 3220  | L1me                | Cir. 1 Hr. @ 3207                                  |
| 3220  | 3255  | Lime                |  |
| 3255  | 3280  | Shale               |  |
| 3280  | 3301  | Lime                |  |
| 3301  | 3312  | Sandy, Lime         | Cir. 3/4 Hr. @ 3307 for Samples                    |
| 3312  | 3335  | Lime, Shale         | •  |
| 3355  | 3405  | Lime, Shale         |  |
| 3405  | 3465  | Lime, Shale         |  |
| 3465  | 3505  | Lime, Shale         |  |
| 3505  | 3550  | Lime                |  |
| 3550  | 3635  | Shale Lime          | Cir. 1 Hr. @ 3625                                  |
| 3635  | 3655  | Shale, Lime         | Cir. 12 Hr. @ 3647                                 |
| 3655  | 3661  | Lime                |  |
| 3661  | 3669  | Core                |  |
| 3669  | 3677  | Lime                |  |
| 3677  | T.D.  | D+4.                |  |
| 2011  |       | ייי ע               |  |

I hereby certify the above and foregoing to be a true and correct copy of the log of #1 Voils, located in the NW, NE, SE, Sec. 27,31S,1W, Summer County, Kansas to the best of my knowledge.

TARGET DRILLING & PRODUCING CO., INC.

Subscribed and sworn to before me this 28th day of October, 1957

My Commission Expires: