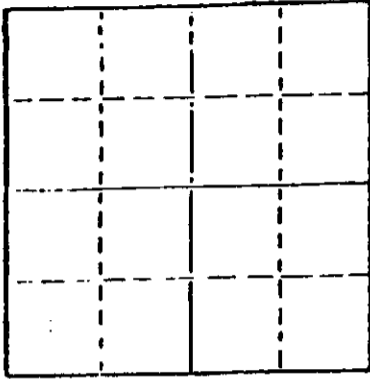


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sumner County. Sec. 27 Twp. 31S Rge. 1 ~~SW~~/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE NW NE  
Lease Owner Rains & Williamson Oil Co., Inc.  
Lease Name Martin "A" #1 Well No. \_\_\_\_\_  
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed 11-5-77 19  
Application for plugging filed 11-4-77 19  
Application for plugging approved 11-4-77 19  
Plugging commenced 11-4-77 19  
Plugging completed 11-5-77 19  
Reason for abandonment of well or producing formation  
Commercial quantities of oil not found  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eugene H. Graham, Winfield, Ks.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4125'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	485'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

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NOV 14 1977

Plug @ 495' w/30 sx.  
Plug @ 40' w/10 sx.  
Rat Hole 2 sx.

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

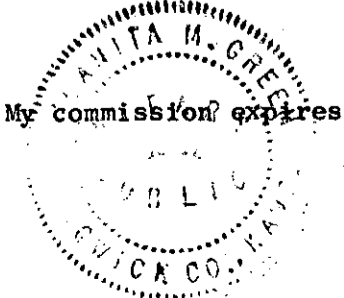
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 10 day of November, 1977



My commission expires 10-4-79

Janita M. Green Notary Public.

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc. SEC. 27 T. 31S R. 1W  
 WELL NAME: Martin "A" #1 LOC. NE NW NE  
 COUNTY: Sumner  
 RIG NO. #3  
 TOTAL DEPTH 4125' ELEVATION 1272 GL 1277 KB  
 COMMENCED: 10-24-77 COMPLETED: 11-5-77  
 CONTRACTOR: Rains & Williamson Oil Co., Inc.  
 CASING RECORD:  
 SURFACE: 8 5/8" @ 485' w/200 sx. common, 3% cc. and 100 sx. common, 3% cc.  
 PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	1975
Shale & Lime	2968
Lime & Shale	3244
Lime	3464
Lime & Shale	3569
Lime	4125
<u>ROTARY TOTAL DEPTH</u>	<u>4125</u>

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STATE CORPORATION COMMISSION

NOV 14 1977

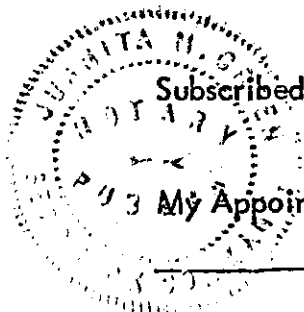
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas )  
 COUNTY OF Sedgwick ) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.  
 upon oath state that the above and foregoing is a true and correct copy of the log of the  
Martin "A" #1 well.

Wilson Rains  
 Wilson Rains

Subscribed and sworn to before me this 10 day of November, 1977.



My Appointment Expires:  
10-4-79

Juanita M. Green  
 Juanita M. Green