

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,082-0000

LEASE NAME Weigand

WELL NUMBER #2

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 3 TWP. 18S RGE. 18W (E) or (W)

COUNTY Rush

Date Well Completed 8-11-83

Plugging Commenced 7-27-93

Plugging Completed 7-27-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-27-93 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? yes, 1983 If not, is well log attached? filed Aug., 1983

Producing Formation Arbuckle Depth to Top 3824 Bottom 3827 T.D. 3827

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1218	-0-
				5 1/2	3825	2003'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

Plugged w/300' hulls, 10 sx gel; 50 sx cement, 105 sx gel; 100# hulls & 150 sacks cement. Max. psi 800#. Shut-in psi 500#.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc. Aug - 3 1993

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Douglas W. Thimesch, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well, as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 120 S. Market #300, Wichita, KS



AND SWORN TO before me this 29 day of July, 19 93

[Signature]
Notary Public

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM