

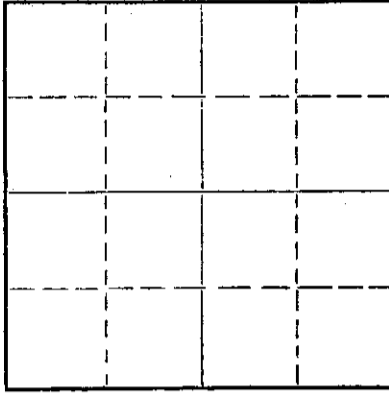
15-1165-08157-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rush County. Sec. 2 Twp. 19 Rge. (E) 17 (W)
Location as "NE/CNW/SW" or footage from lines NE NE SE
Lease Owner Murfin Drilling Company
Lease Name Bizek Well No. 1
Office Address 617 Union Center Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-15 19 57
Application for plugging filed 8-15 19 57
Application for plugging approved 8-15 19 57
Plugging commenced 8-15 19 57
Plugging completed 8-15 19 57
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. R. M. Brundege, Hoisington, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4062 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 1203' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole with 1/3 sack of hulls and plug to 400'. Mixed 20 sacks cement through drill pipe and filled hole to 20' with 1/3 sack of hulls and plug, mixed with 5 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (~~employer or owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin

(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of October, 19 57

Phyllis Brown
Phyllis Brown Notary Public.

My commission expires June 14, 1961

RECEIVED
STATE CORPORATION COMMISSION
10-30-57
OCT 30 1957
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
FILE SEC. 2 T. 19 R. 17W
BOOK PAGE 38 LINE 4

15-165-0057-0000

WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 2 T. 19 R. 17W

FARM **Bizek** NO. 1

LOC. **NE NE SE**

TOTAL DEPTH **4062'**

COMM. **7-30-57**

COMP. **8-14-57**

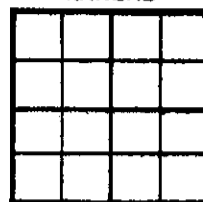
COUNTY **Rush**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

| | |
|----|----------------------------|
| 20 | 10 |
| 15 | 8 5/8" @ 1203' w/ 550 sxs. |
| 12 | 6 |
| 13 | 5 |

ELEVATION **2098 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

TOPS:

| | | | |
|------|--------------------------|--------------|------|
| 415 | Shale - Shells | Topeka | 3174 |
| 500 | Iron - Hard Sand | Heebner | 3435 |
| 545 | Shale | Toronto | 3457 |
| 575 | Shale - Shells | Kansas City | 3486 |
| 725 | Sand | Conglomerate | 3833 |
| 800 | Shale & Iron | Arbuckle | 3852 |
| 1065 | Shale - Shells | RTD | 4062 |
| 1198 | Red Bed - Shale - Shells | | |
| 1245 | Anhydrite | | |
| 1360 | Red Bed | | |
| 1930 | Shale - Shells | | |
| 2260 | Lime - Shale | | |
| 2345 | Lime | | |
| 3425 | Lime - Shale | | |
| 3755 | Lime | | |
| 3780 | Lime - Shale | | |
| 3845 | Lime | | |
| 3852 | Conglomerate | | |
| 3885 | Arbuckle | | |
| 4062 | Lime | | |

RECEIVED

OCT 30 1957

CON. DIVISION
WICHITA, KANSAS

State of Kansas }
 County of Sedgwick } SS:

PLUGGING
 FILE SEC. 2 T. 19 R. 17W
 BOOK PAGE 20 LINE 4

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Bizek # 1 well.

W R Murfin

Subscribed and sworn to before me this 28 th day of October 19 57

My Commission Expires: June 14, 1961

Phyllis Brown
Phyllis Brown NOTARY PUBLIC