

STATE OF KANSAS
 ANTE CORPORATION COMMISSION
 D. S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-16521551-0000

LEASE NAME Moore "L"

WELL NUMBER 1

1980 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 4 TWP. 19S RGE. 17W (E) or (W)

COUNTY Rush

Date Well Completed _____

Plugging Commenced 9-2-98

Plugging Completed 9-8-98

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS Rt. 1 Box 56 Great Bend, Kansas 67530

PHONE# (316) 793-8186 OPERATORS LICENSE NO. 5393

Character of Well Oil

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Reducing Formation _____ Depth to Top _____ Bottom _____ T.O. 3878'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	480'	None
				5-1/2"	3869'	1825'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material was used, state the character of same and depth placed, from _____ feet to _____ feet each section. Plugged off bottom with sand to 3787' and 5 sks. cement. Shot pipe @2814', 2417', 1825', pulled up to 1250', pumped 10 sks. gel and 50 sks. cement, pulled up to 700', pumped 40 sks. cement, pulled rest of pipe and topped off with 10 sks. cement. Plugging Complete

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A.L. Abercrombie, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 11th day of September, 19 98

[Signature]
 Notary Public

My Commission Expires: _____

