STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER __15-165-21,364-0000__

LEASE NAME __Owen__

WELL NUMBER __#1-4__

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

__990__ Ft. from S Section Line

__990__ Ft. from E Section Line

LEASE OPERATOR __Brito Oil Company, Inc.__

ADDRESS __200 E. First, Suite 208__

PHONE#(316 __263-8787__ OPERATORS LICENSE NO. __4629__

Character of Well __Oil__

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 4 TWP. 19 RGE. 17 (E) or (W)

COUNTY __Rush__

Date Well Completed __8-20-93__

Plugging Commenced __9-27-93__

Plugging Completed __9-27-93__

The plugging proposal was approved on __9-24-93 on phone__ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? __Concurrently__ If not, is well log attached? _____

Producing Formation __Arbuckle__ Depth to Top __3866__ Bottom __3872__ T.D. __3872__

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation Arbuckle	Content water w/SO	From Surface to 3866	To	Size 5 1/2"	Put In 7-18-93	Pulled out Left in hole

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from__feet to__feet each set

__Pump 200# hulls, then pump 285 sx 65/35 Posmix w/ 8% gel__

Name of Plugging Contractor __Allied Cementing Co.__ License No. _____

Address __Box 31, Russell, KS 67665__

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: __Brito Oil Company, Inc.__

STATE OF __Kansas__ COUNTY OF __Sedgwick__ ,ss.

__Raul F. Brito__ (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed tha the same are true and correct, so help me God.

(Signature) _____

(Address) __200 E. First, St 208__ RECEIVED STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this __30__ day of __September__ 19 __93__

Kenneth S. White 10-1-93

Notary Public

OCT 01 1993

CONSERVATION DIVISION
Wichita, Kansas

USE ONLY ONE SIDE OF EACH FORM

My Commission Expires:

KENNETH S. WHITE
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 9/4/95

Form CP-4
Revised 05-88