

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-165-21,606-0000

LEASE NAME Vondracek #1

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3150' Ft. from (S) Section Line

1980' Ft. from (E) Section Line

SEC. 4 TWP. 19SRGE. 17 (E) or (W)

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

COUNTY Rush

Date Well Completed

Plugging Commenced 4-12-92

Plugging Completed 4-12-92

The plugging proposal was approved on 4-12-92 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Arbuckle Depth to Top Bottom T.D. 3900'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	491.92	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Fill w/heavy mud; set 1st plug @ 1230'-1030' w/50 sx; 2nd plug @ 740'-540' w/50 sx; 3rd plug @ 510'-350' w/40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; total 175 sx 60-40 posmix 6% gel 1/2# Flocl.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202

SUBSCRIBED AND SWORN before me this 12th day of May, 1992



ANGELA WOODARD  
State of Kansas  
My Appt. Exp. Mar. 20, 1993

My Commission Expires: March 20, 1993

Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 2 1992  
6-2-92  
CONSERVATION DIVISION  
Wichita, Kansas  
Form CP-4  
Revised 05-90