

1090335

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 165-21,190 -00-00

C SE SE NW, SEC. 1 ; T 19 S, R 16 W/EX

3095 feet from S section line

2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9446

Lease Name Meta Oetken Well # 1-A

Operator: N F Producers

County Rush

Name & Address 5151 1st Avenue

Well Total Depth 3719 ^{20.81} feet

Denver, CO 80219

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 1064

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Buie Company License Number 9507

Address North Highway 281, Pratt, KS 67124

Company to plug at: Hour: 4:00 pm Day: 10 Month: May Year: 19 85

Plugging proposal received from Tom Skinner

(company name) NF Producers (phone) 800-525-8000

were: 4 1/2" at 3718' PBD 3683' Perfs at 3651-59'

Squeeze well with 2 sx hulls, 20 sx cement, 10 sx gel, 50 sx cement, 5 sx gel, 50 sx cement, and pump 100 sx cement into annulus

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 5:00 pm Day: 10 Month: May Year: 19 85

ACTUAL PLUGGING REPORT Tried to fill annulus with water - pressure went to 300 psi immediately, so annulus was already cemented and no cement was put into annulus.

Mixed and pumped 2 sx hulls, 20 sx cement, 10 sx gel, 50 sx cement, 5 sx gel, 50 sx cement.

RECEIVED
STATE CORPORATION COMMISSION

Maximum pressure 2200 psi and shut in 1800 psi

MAY 21 1985
05-21-1985
CONSERVATION DIVISION
Wichita, Kansas

Remarks: No recovery
(If additional description is necessary, use BACK of this form.)

I (did / ~~xxxxxx~~) observe this plugging.

Signed R. Barlett
(TECHNICIAN)

INVOICED

DATE 5-21-85

INV. NO. 8217
5-10

JUN 12 1985 JUL 18 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 19 1985

EXPIRES

June 19, 1985

WELL PLUGGING NOTICE

Metz Oetken #1-A
2310'FWL 2185'FNL NW/4
Sec. 1-19S-16W
Rush County

N. F. Producers, Inc.
5151 West 1st Ave.
Denver, CO 80214

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).