

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-077 20908-00-00 ✓

NE 1/4, Sec. 7, T 31 S, R 5 W 1/2

1874 feet from N 1/2 section line

1874 feet from E 1/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5038

Lease Name Bush "A" Well # 1

Operator: Robinson Oil Co.

County Harper

Name & Address 300 W. Douglas  
Wichita, Ks. 67202-2992

Well Total Depth 3700 feet \$120.25

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 265

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A ✓

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sweetman D & G Co. License Number \_\_\_\_\_

Address 410 one main Place Wichita, Ks. 67202

Company to plug at: Hour: \_\_\_\_\_ Day: 8 Month: June Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: 25 sx. @ 650'

35 sx. @ 315'

25 sx. @ 60

10 sx in Rat

Signed Steve  
(TECHNICIAN)

Plugging Operations attended by Agent?: All ✓ Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 3:25 P.M. Day: 8 Month: June Year: 19 83

ACTUAL PLUGGING REPORT

same as above

Remarks: Allied Cementing Co. #35082

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did) did not) observe this plugging.

INVOICED

DATE 6-13-83

INV. NO. 4573-W

RECEIVED  
STATE CORPORATION COMMISSION

JUN 10 1983

CONSERVATION DIVISION  
Wichita, Kansas

Glenn L. Ward ✓  
(TECHNICIAN)

06-10-1983

FORM CP-2/3  
Rev. 9-82