

15-077-30182-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. ✓

LOCATION SE-NE-SE

SEC 10 TWP 34 RGE. 5N

Dry Hole ✓ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Schlickau Schlickau

Operator Jones, Shelburne & Farmer Inc Address Russell Kans

Field ✓ County Harper

Total Depth 4770 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. R.D. H

Address \_\_\_\_\_  
(Describe briefly the manner in which the well was plugged)

Gunned pits and circulated, Hole  
made solid at 245, 15 sp cement  
Then 8 joints drill pipe. Mud to  
1.5, bridges, 5 sp cement at top

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 27 1955  
06-27-1955  
CONSERVATION DIVISION  
Wichita, Kansas

*[Signature]*  
District Conservation Agent

**PLUGGING**  
FILE SEC 10 T 31 R Sw  
BOOK PAGE 129 LINK 28

DATE 6-25-55