

15-165-20,322-0000

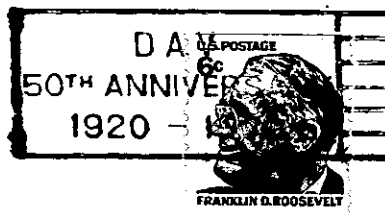
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman & Gannett Address 706 Union Natl Bldg
2. Lease name STUECKEMANN Well No. 1 County Bush
3. Well Location SW SESE Sec. 24 Township 19S Range 18W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Same Address ✓
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 6-2 1967
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator

K. F. Woodman



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION  
6-2-70  
JUN 2 1970  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**