

TYPE

## NOTICE OF INTENTION TO DRILL

CORRECTIONC-1  
M-1-1991TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-165-20,717-0000  
(For office use only)1. Operator EXETER EXPLORATION COMPANYAddress P. O. Box 17349, Denver, CO 80217 TA2. Contractor MURFIN DRILLING COMPANYAddress 617 Union Center, Wichita, Kansas 672023. Type of Equipment: Rotary xxxx Cable Tool       4. Well to be Drilled for: Oil xxxx Gas       Disposal        Input        Other       5. Depth of Deepest Fresh Water within 1 mile None ft.6. Depth of Municipal Water Well within 3 miles None ft.7. Depth to Protect all Fresh Water 600 -320' ft.8. Amount of Surface Casing to be set 360' ft.9. Alternate No. 1        No. 2 xxxxStarting Date 6-26-79County Rush CountySec 4 Twp 19 S S Rge 18 <sup>EX</sup>W\*Spot Location 730' FSL - 610' FWL NE 1/4\*Nearest Lease Line 610' ft.Lease Name BORTZWell No. 7-4Est. Total Depth 4600' ft.

REMARKS:

WAS -

\* - SW - NE

\* - 660'

OPERATOR STATES THAT HE WILL COMPLY WITH E. S. A. 55-128

EXETER EXPLORATION COMPANY

Signature of Operator Warren K. ArnoldWarren K. Arnold, Vice president-Prod. OK

First  
Class  
Postage

RECEIVED  
JUN 20 1979  
6-20-79

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**