STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

| TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL | | | | API Number 15- 165-20, 862-45 | | | | |
|--|--|--|------------------|---------------------------------------|-------------|--------|--------------|--|
| 1. | Operator | Kimbark Oil & Gas Company 1580 Lincoln Street #700 | | Starting Date _ | 5 , 1 | , 81 | | |
| | Address | | | · · · · · · · · · · · · · · · · · · · | Month Day | Year | | |
| | City-State | Denver, CO | Zip Code 80203 | County | Rush | | | |
| 2. | Contractor | Pioneer Drilling | · | Sec. 19 Twp | 18 S. Rng | 19 W | East West | |
| | Address | | 67662 | Exact Spot Location | NE SE | | ٠. | |
| | City-State | Plainville, Kansas | _ Zip Code | of Well | | | | |
| 3. | | ype of Equipment: Rotary: X Air: Cable Tools: | | | | | | |
| 4. | | Well to be Drilled for: Oil: X Gas: SWD: Input: Nearest Lease Line 660 | | | | | | |
| 5. | 5. Well Classification: Infield Pool Ext. Wildcat X 6. Depth of Deepest Fresh Water within 1 mile 400 ft. 7. Depth of Municipal Water Well within 3 miles 400 ft. 8. Depth to Protect all Fresh Water (Table 1) 600 ft. Well No. #1 | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| | Depth to P | rotect all Fresh Water (Table 1) | 450 ft. | Well No. | <u> </u> | | | |
| 9. | | Surface Casing to be set | Est. Total Depth | 4050 | | . 64 | | |
| 10. | \$40.00 FE REMARKS | | OPERATOR SP | CONSTRATE W | DL COMPLY W | THE SA | | |
| | | DC # 11102 | | | | | | |

Pirst Class Postage



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)