15-011-30076-00-00

	TO BE THEE THE BITTE COMMITTEE COMMITTEE OF THEE
1.	Operator Slawson-McClure-Rupp Address 408 One Twenty Building, Wichita, Ks.
2.	Lease name Latta 'A' Well No. 1 County Harper
3.	Well Location C NW NW Sec. 7 Township 31 Range 5W
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor Slawson Drilling Co., Inc. Address 408 One Twenty Building, Wichita, Ks.
6.	Type of equipment: Rotary ★ Cable Tool []. Approx. date operation to begin Dec. 28, 1965.
7.	Well to be drilled for Oil 💆 Gas 🗆 Disposal 🗀 Input 🗀 Estimated Total Depth of Well 4600ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 250 ft, and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 M Alternate 2
RE	MARKS:
	Signature of Operator
	DONALD C. SLAWSON





State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)