

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21172-00-00
Spot: NESWNENE Sec/Twnshp/Rge: 15-2S-29W
970 feet from N Section Line, 960 feet from E Section Line
Lease Name: LUETTA Well #: 1-15
County: DECATUR Total Vertical Depth: 3990 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		190 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/06/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 05/06/2013 2:30 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @2430 w/25 sx
2nd plug @1500 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

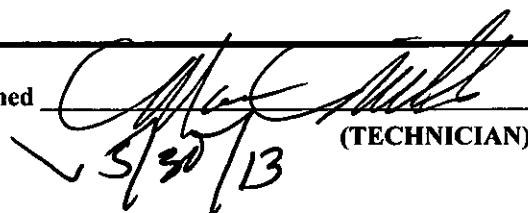
Remarks: ALLIED

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 16 2013
CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed


(TECHNICIAN)
5/30/13

CM

MAY 07 2013

Form CP-2/3