

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-26522-00-00  
Spot: E2SWSWSE Sec/Twnshp/Rge: 33-13S-20W  
330 feet from S Section Line, 2050 feet from E Section Line  
Lease Name: RANKIN Well #: 1-33  
County: ELLIS Total Vertical Depth: 4060 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		150 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/15/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 05/15/2013 5:15 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @3950 w/50 sx  
2nd plug @1620 w/25 sx  
3rd plug @875 w/100 sx  
4th plug @265 w/40 sx  
5th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: QUALITY OILWELL

Plugged through: DP

KCC WICHITA

MAY 28 2013

RECEIVED

District: 04

Signed \_\_\_\_\_

5/30/13 (TECHNICIAN)

CM

MAY 17 2013