TO: API Well Number: 15-153-20922-00-00 STATE CORPORATION COMMISSION Spot: SESESW Sec/Twnshp/Rge: 36-5S-33W **CONSERVATION DIVISION - PLUGGING** 330 feet from S Section Line, 2310 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SACRED HEART Well #: 1-36 **WICHITA, KANSAS 67202** County: RAWLINS Total Vertical Depth: 4710 feet Operator License No.: 30606 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 308 220 sx Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No: Date/Time to Plug:** 04/03/2013 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495 Proposed Ordered 230 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE Date/Time Plugging Completed: 04/03/2013 3:30 AM KCC Agent: BRUCE RODIE **Actual Plugging Report:** Perfs: 1st plug @2790 w/25 sx 2nd plug @2040 w/100 sx 3rd plug @380 w/40 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx RECEIVED KANSAS CORPORATION COMMISSION MAY 1 6 2013 CONSERVATION DIVISION WICHITA, KS Remarks: **ALLIED** Plugged through: DP Signed District: 04 (TECHNICIAN) CM

Form CP-2/3

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