

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-147-00495-00-00  
Spot: SWSWNW Sec/Twnshp/Rge: 28-5S-20W  
2970 feet from S Section Line, 4950 feet from E Section Line  
Lease Name: VEHIGE B Well #: 1  
County: PHILLIPS Total Vertical Depth: 3675 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD   | 5.5   | 3675       |             | 150 SX   |
| SURF   | 8.625 | 159        |             | 125 SX   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/17/2013 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/800 # hulls.  
Casing leak at 2000'-2100'.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 04/17/2013 2:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1100' and 1750'.  
Ran tubing to 3605' and pumped 100 sx cement w/300 # hulls.  
Pulled tubing to 2500' and pumped 100 sx cement w/300 # hulls.  
Pulled tubing to 1500' and pumped 150 sx cement w/200 # hulls to circulate cement to surface.  
Pulled all tubing. Topped off 5 1/2" casing w/35 sx cement.  
Hooked to 8 5/8"x 5 1/2" annulus and pumped 65 sx cement.

GPS: 39.58998N -099.58913W

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 3630 | 3634 |      |          |
| 3618 | 3624 |      |          |

Remarks: SWIFT TICKET # 23978

Plugged through: TBG

District: 04

Signed

Pat Bedore  
(TECHNICIAN)

CM

MAY 02 2013

Form CP-2/3

KCC WICHITA  
MAY 28 2013  
RECEIVED