TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** 

API Well Number: 15-147-00496-00-00

Spot: SWSENW Sec/Twnshp/Rge: 28-5S-20W

2970 feet from S Section Line,

3630 feet from E Section Line

Lease Name: VEHIGE B

Well #: 2

County: PHILLIPS

Total Vertical Depth: 3645 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3645		150 SX
SURF	8.625	163		125 SX

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 04/29/2013 11:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: RIC HOCKMAN

**Company: MURFIN DRILLING CO., INC.** 

Phone: (785) 689-7567

Proposed Ordered 450 sx 60/40 pozmix 4% gel cement w/800 # hulls.

Plugging Production perforations: 3592' - 3623'.

Method: Casing leak at 3543' - 3551.

Plugging Proposal Received By: CASE MORRIS Date/Time Plugging Completed: 04/29/2013 2:15 PM WitnessType: COMPLETE (100%)

KCC Agent: PAT BEDORE

**Actual Plugging Report:** 

Perforated at 1750', 1100' and 160'.

Ran tubing to 3610' and pumped 200 sx cement w/300 # hulls. Pulled tubing to 1750' and pumped 125 sx cement w/225 # hulls.

Pulled tubing to 1100' and pumped 93 sx cement to circulate cement to surface. Closed 5 1/2"

casing and pumped 22 sx cement to circulate 8 5/8"x 5 1/2" annulus to surface. Pulled all tubing and topped off 5 1/2" casing w/10 sx cement.

GPS: 39.58994N -099.58443 W

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3617	3623			
3610	3612			
3608	3610			
3592	3612			

KCC WICHITA

MAY 28 2013

RECEIVED

Remarks:

**SWIFT TICKET # 24403** 

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

CM

MAY 0 2 2019

Form CP-2/3