

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25574-00-00
Spot: SENWNWNW Sec/Twnshp/Rge: 18-20S-25W
647 feet from N Section Line, 347 feet from W Section Line
Lease Name: MLF Well #: 1-18
County: NESS Total Vertical Depth: 4533 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		WITH 150 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/10/2013 9:45 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1760' WITH 50 SX CMT. 2ND PLUG AT 780' WITH 80 SX CMT. 3RD PLUG AT 240' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 05/10/2013 11:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

KCC WICHITA

MAY 22 2013

RECEIVED

District: 01

Signed

Michael Maier
5/22/13

(TECHNICIAN)

RECEIVED

MAY 16 2013

KCC DODGE CITY