

15-165-20095-0000

State of Kansas



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
DEC 26 1967
12-26-67
CONSERVATION DIVISION
WICHITA, KANSAS

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Frank Neff of Nadel-Gussmand has this
date requested permission to plug the following described well:

Mr. Neff guarantees payment of the plugging fee.

Operator's full Name: Nadel-Gussman

Complete Address: 625 Union Center Wichita, Kansas

Lease Name: Tammen Well No. 1

Location: NW NW NE Sec. 34 Twp. 19 Rge. 18 (E)(W) X

County: Rush Total Depth 4036 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Neff was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 660' and displace
70 sc cement thru drill pipe. Heavy mud to 310' set cementing plug and
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole
with 2 sc cement.

Very truly yours,

L. J. Massey
Conservation Division Agent