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Governor
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Alfred Augustine of Murphy Delg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Lance Drilling, Inc.
Complete Address: 950 Wickers H.S. - B+T Bldg. Wichita, Ks.
Lease Name: Button Well No. #1 - "A"
Location: NE-NE-NE Sec. 1 Twp. 19 Rge. 19 (E) (W)
County: Rush Total Depth: 3940 Ft.
Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

- 8 5/8" 258' E.S. cu 1/160' 5th Cont. Quick Set.
- Order 110 5th 50/50 Pozmix 4% Gel. + 8 5/8" Plug (Eh. 2104) 11B
- spot with Drill Stem - with heavy mud between all Plug.
- 1st Plug. @ 680' E.S. cu 1/70' 5th Cont.
- 2nd Plug. @ 240' E.S. cu 1/25' 5th Cont.
- 3rd Plug. -> Solid Bridge - Plug @ 40' E.S. to 0' cu 1/10' 5th Cont.
- 5th IN RAT Hole.

Very truly yours, (By Alfred Cont)

Marion J. Schmidt
Conservation Division Agent
Wichita, Kansas
1-19-81
JAN 18 1981