API Well Number: 15-185-23621-00-00 TO: STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 22-21S-13W Spot: SWNESWSW **CONSERVATION DIVISION - PLUGGING** 835 feet from S Section Line, 789 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: **ERIC WICHITA, KANSAS 67202** Total Vertical Depth: 3780 feet County: STAFFORD String Size Depth (ft) Pulled (ft) Comment Operator License No.: 6170 PROD 5.5 3775 2607 WITH 155 SX CMT Op Name: GLOBE OPERATING, INC. SURF 8.625 305 WITH 305 SX CMT Address: PO BOX 12 GREAT BEND, KS 67530 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 05/14/2013 2:30 PM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2634 Plugging PLUG AT 40' WITH 20 SX CMT.

Method:

Proposed SAND TO 3630' & 5 SX CMT. PLUG AT 760' WITH 15 SX GEL & 50 SX CMT. PLUG AT 320' WITH 50 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Date/Time Plugging Completed: 05/14/2013 3:45 PM WitnessType: NONE

KCC Agent: ERIC MACLAREN

**Actual Plugging Report:** 

Perfs:

SANDED TO 3620' & 5 SX CMT WITH DUMP BAILER. 1ST PLUG AT 782' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 335' WITH 50 SX CMT. 3RD PLUG AT 41' WITH 20 SX CMT.

Top **Bot Thru Comments** 

Well #: 1

3686 3690

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND. KCC WICHITA

MAY 2 2 2013

RECEIVED

Plugged through: CSG

District: 01

Signed '

(TECHNICIAN)

Form CP-2/3

MAY **16** 2013

KCC DODGE CITY

RECEIVED

