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STATE CORPORATION COMMISSION

APR 27 1961

CONSERVATION DIVISION  
Wichita, Kansas

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Sumner  
Location: CN SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 28 Twp. 33 Rge. 2 W (E) X (W)  
Name of Field: \_\_\_\_\_ Total Depth: 3480

I have this date completed supervision of plugging of:

Lease Name: Nelson Well No. 1

Operator's Full Name: Donald C. Slawson

Complete Address: 502 Union Center Bldg., Wichita, Kansas

Plugging Contractor: J.S. Sutton Drilling Co.

Address: 313 Insurance Bldg., Wichita, Kansas License No. Rotary

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 $\frac{1}{2}$  A M Day 7 Month 10 Year 1960

The above well was plugged as follows:

Filled hole with mud from 3480' to 240'. Set plug at 240' with  $\frac{1}{2}$  sack of hulls.  
15 sacks of cement. Filled with mud 195' to 35'. Set plug #2 at 35'.  
Put  $\frac{1}{2}$  sacks hulls on plug, and 8 sacks cement. Two sacks cement in the  
rat hole.

Signed Eugene H. Graham  
Conservation Division Agent

Reviewed [Signature]  
Field Supervisor

Remarks:

INVOICED

DATE 6-2-61

INV. NO. 3621-E