

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15- 165-20, 827-0000 ✓

245 North Water
Wichita, KS 67202

Operator's Full Name LANCE DRILLING, INC.

Complete Address 950 VIEWERS - N.S.B. + T. BLDG. WICHITA, KS. 67202

Lease Name HORACEK Well No. #1

Location SW - SW - SW Sec. 35 Twp. 19 Rge. 18 (East) (West)

County RUSH. Total Depth 4074 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated _____

Plugging Contractor MURFIN DRILLING CO. (ALFRED AUGUSTINE)

Address _____ License No. _____

Operation Completed: Hour: 5:00 PM Day: 25th Month: JAN Year: 1981

The above well was plugged as follows:

8 5/8" 306 FT SR. CUL w/ 175 ST QUICK SET.

ORDERED - 105 ST 50/50 PZMIX 6% GEL. + 8 5/8" PLUG. (ELEV. 2180)

SPOTTED WITH DRILL SAEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1ST PLUG. @ 520 FT w/ 60 ST CMT.

2ND PLUG. @ 300 FT w/ 30 ST CMT.

3RD PLUG. → SOLID BRIDGE → HULLS - PLUG. @ 40 FT 1/8 w/ 10 ST CMT.

5ST IN RAT HOLE.

CEMENTED BY HULLED CMT

I hereby certify that the above well was plugged as herein stated.

INVOICED
DATE 2-26-81
INV. NO. 4699-W

Signed: [Signature]
Conservation Division Agent

JAN 30 1981
1-30-81
CONSERVATION DIVISION