

**Kansas Corporation Commission**  
**District Plugging Report**

API Well Number: 15-037-01089-0000  
 Spot: NE/NW Sec 14 Twp 28 S Rng 21  E /  W  
4302 Feet from  N /  S Line of Section  
2947 Feet from  E /  W Line of Section  
 GPS: Lat: 37.613570 Long: 95.079930 Date: 6/11/12  
 Lease Name: M. BRADSHAW Well #: MB 1  
 County: Crawford Total Vertical Depth: 690 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>	<u>SURF - Casing</u>	<u>7.000</u>			
Address 1: <u>130 S MARKET</u>					
Address 2: _____					
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 7/13/12 / \_\_\_\_\_  
 Plug Co License No.: 33749 Plug Co. Name: KWS  
 Proposal Revd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: COMP - Complete 100%  
 Date/Time Plugging Completed: 7/13/12 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
<p>WASHED DOWN 7" SURFACE PIPE TO 690'. PUMPED 140 SACKS OF CEMENT TO SURFACE. THE LOCATION WAS THEN RESTORED.</p>				

KANSAS CORPORATION COMMISSION  
**AUG 01 2012**  
**RECEIVED**

Remarks: CONTRACT#11782;CONTROL#20130009-001;GPS BY TONY IN NAD 83

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue:  Yes  No

District: 03  
 \_\_\_\_\_  
 (Technician)  
 Form: District Plugging Report - \_\_\_\_\_