TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

O DRILL	O-1
API Number 15-165-20,54 (For office use only)	<u>70</u> 0
Starting Date JUNE 30, 1975	
County RUSH	
Sec 15 Twp 18 S Rge 20	W
Spot Location SE/4 SE/4	
Nearest Lease Line 660	ft.
Lease Name BOTT	
Well No. #1	
Est. Total Depth 4100	ft.

	Address WICHITA, KANSAS 67202	
	C-G DRILLING CO.	
2	Contractor 1107 UNION NATIONAL BUILDING	
۵.	WICHITA, KANSAS 67202	
	Address	
3.	Type of Equipment: Rotary X Cable Tool	
4.	Well to be Drilled for: Oil X Gas	
	Disposal Input Other	
5.	Depth of Deepest Fresh Water within 1 mileft.	
6.	Depth of Municipal Water Well within 3 miles NONE ft.	

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

9. Alternate No. 1_____ No. 2_

C-G DRILLING CO.
TIO7 UNION NATIONAL BUILDING

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

C-G DRILLING CO.

Signature of Operator Physics Buchanan, Office Mg

34-7312-5-21-90

200

250



1-73-20M





State Corporation Commission of Kansas Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

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