

THIS PERMIT

CARDS MUST
BE TYPED

APR 2 1982

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

EXPIRES

API Number 15-165-20949-000
(For office use only)

- Operator Lance Drilling, Inc.
Address 950 Vickers KSB&T Bldg.
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Co.
Address 615 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary: XX Air: _____ Cable Tools: _____
- Well to be Drilled for: Oil: X Gas: X SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. _____ Wildcat X
- Depth of Deepest Fresh Water within 1 mile 200 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 600 ft.
- Amount of Surface Casing to be set 300 ft.
- (Surface Casing) Alternate No. 1 _____ Alternate No. 2 X

Starting Date 11 / 10 / 81
Month Day Year

County Rush

Sec. 14 Twp. 18 S. Rng. 20 West

Exact Spot Location of Well NE SE NW

Nearest Lease Line 330 feet

Lease Name Georg "A"

Well No. #1

Est. Total Depth 4200 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 11-2-81

REMARKS: PC# 1280

Signature of Operator

A. Scott Ritchie, III
Vice-president

Handwritten initials: AS, KE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
NOV 2 1981
11-2-81
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)