

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 165-20,837-
(For office use only) 0000

1. Operator Lance Drilling, Inc.
Address 950 Vickers KSB&T Bldg.
City-State Wichita, Kansas Zip Code 67202

Starting Date 1 / 16 / 81
Month Day Year

2. Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

County Rush
Sec. 35 Twp. 19 S. Rng. 18 XXX
West

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Exact Spot Location of Well SW SW SW

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Nearest Lease Line 660

5. Well Classification: Infield _____ Pool Ext. 230 Wildcat

Lease Name Horacek

6. Depth of Deepest Fresh Water within 1 mile _____ ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ~~250~~ ft.

Well No. 1

9. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4100 ft.

10. (Surface Casing) Alternate No. 1 1-12-81 Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 17-1108

\$40.00 FEE PAID
REMARKS Check 1018

Signature of Operator A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

JAN 12 1981
1-12-81
CONSERVATION DIVISION