15-165-20,095-0000		
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMEN	T OF	WELL

1.	Operator Nadel and Guasman Address 625 Union Canter, Michita, Kanada
2.	Lease name Tonmen Well No. 1 County Rush
3.	Well Location Mi Mil Nil Sec. 34: Township 19 South Range 18 West
	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor John C. Farmer, Inc. Address Russell, Krnsas
6.	Type of equipment: Rotary Technological Cable Tool . Approx. date operation to begin December 16, 1967.
7.	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well LCCO ft.
8.	Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 25 ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	200 ft. Alternate 1 Alternate 2 Z.
REN	MARKS: MADEL and GUSSIAM

Signature of Operator_

tor<u>By</u>

T. Smider.

Exec. Dir. of Exp

30-2109---519A



Stamp Here

State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

> DEC 1.4 1967 12-14-67

CONSERVATION DIVISION Wichita, Kensas

(IF PREFERRED, MAIL IN ENVELOPE)