

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
MAY - 4 1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-165-20,938 - 0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

LEASE (FARM NAME) Wagner WELL NO. 1-33

WELL LOCATION 150' S of W/2 NW NE SEC. 33 TWP. 17S RGE. 17 ~~XXXXXX~~ (WEST)

COUNTY Rush TOTAL DEPTH 3597 FIELD NAME Unnamed

OIL WELL GAS WELL X INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 24, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Herb Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176, Chase, Kansas 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

7/20/81
SIGNED:

Byron E. Hummon, Jr.
APPLICANT OR ACTING AGENT

DATE: May 3, 1982

xc: Herb
Kelso Casing

State of Kansas



JOHN CARLIN
C. LOUX
NE T. ROY
WILLIP R. DICK
ROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

Humm

May 12, 1982

THIS PERMIT

AUG 12 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	1-33
Lease	Wagner
Description	150' S/W/2 NW NE
Section	33-17S-17W
County	Rush
Total Depth	3597'
Plugging Contractor	Kelso Casing Pulling

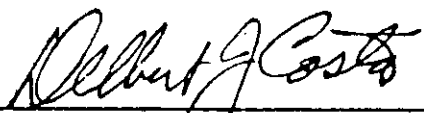
Hummon Corporation
400 One Main Place
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.