STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER(THIS MUST BE	15-165-20,937 -COOO E LISTED, IF NO API# AVAILABLE PI	OF THIS WELL) EASE NOTE DRILLING COMPLETION DATE.)	
LEASE OWNER	Hummon Corporation		
ADDRESS 400 One Main Place, Wichita, Kansas 67202			
LEASE (FARM NAM	ME) <u>Mattie</u>	WELL NO1	
WELL LOCATION	NW NE SE S	EC. 29 TWP. 175 RGE. 17W (EAST) (WEST)	
COUNTY	Rush To	OTAL DEPTH 3620' FIELD NAME	
OIL WELL	_ GAS WELL INPUT WELL	SWD WELL D&AX	
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?			
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN			
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND			
REGULATIONS OF THE STATE CORPORATION COMMISSION			
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:			
	4	DRESS 815 Morton, Great Bend, Kansas 67530	
	•	LICENSE NO.	
ADDRESS Box 31, Russell, Kansas 67665			
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:			
NAME	Hummon Corporation		
ADDRESS 400 One Main Place, Wichita, Kansas 67202			
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.			
	12-21-81 DEC 2 1 1981	SIGNED SUPPLIEBLE	
e v		APPLICANT OR ACTING AGENT	
	CORSELLATION POSITION WIGHLIA LIGHTERS	DATE: December 18, 1981	

STATE OF KANSAS

15.165.20937.0000

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

January 21, 1982	Invoice Number: 9059-K
TO: Hummon Corp.	
STe 400 One MAin PLace	
PLUGGING ASSESSMENT AS FOLLOWS:	
MAttie #1 NW NE SE Sec. 29-17-17W Rush 3620'	PAY/ THE HEADN RECEIPT
NOTE: We also need the following before our file is	completed:
Well Plugging Record (CP-4)Well LogWell Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in corporation commission.	accordance with the rules and regulations of the state
This authority is void after ninety (90) days from the	
	Administrator
Mr. Steve Durrant Box 206 Belpre Ka is hereby assigned to supervise the plu	msas 67519 (316) 995-3036 gging of the above mentioned well.