

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-165,21,275-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sowle Exploration OPERATORS LICENSE NO. 6829

ADDRESS Box 171, Phillipsburg, Ks. 67661 PHONE # (913) 543-2871

LEASE (FARM NAME) Wagner WELL NO. 1

WELL LOCATION NE/4 NE/4 SE/4 SEC. 12 TWP. 18S RGE. 19W or (W)

COUNTY Rush TOTAL DEPTH 4217' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-16-84 @ 11:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Lupi ADDRESS _____

PHONE # () _____

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. _____

ADDRESS Box 678, Great Bend, Ks. 67530 PHONE # (316) 793-5861

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION

NAME Sowle Exploration

ADDRESS Box 171, Phillipsburg, Ks. 67661 PHONE # (913) 543-2871

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. Sowle Exploration

SIGNED: _____
(Applicant or Acting Agent)

DATE: _____

RECEIVED
2-27-85
FEB 27 1985
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



WIN CARLIN
THOMAS L. LENNEN
ROBERT GALEE WRIGHT
WILLIAM R. HENLEY
DOROTHY A. MCCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 27 1985

EXPIRES

February 27, 1985

WELL PLUGGING NOTICE

Wagner #1
NE/4 NE/4 SE/4
Sec. 12-18S-19W
Rush County

Sowle Exploration
Box 171
Phillipsburg, KS 67661

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).