

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-055-10151-0000 FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER November 19, 1961 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Production Management Inc. OPERATORS LICENSE NO. 6234

ADDRESS 200 Sutton Place Bldg. Wichita Ks. 67202 PHONE # () 265-4651

LEASE (FARM) Maune-Appleman WELL NO. 3 WELL LOCATION NE NE COUNTY Finney

SEC. 36 TWP. 21 RGE. 34 (R/or(W)) TOTAL DEPTH 4805 PLUG BACK TD 4805

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 345 CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2 SET AT 4762 CEMENTED WITH 100 SACKS

PERFORATED AT Open Hole - Miss.

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Shoot off tbg. @ 3125'. Pump 25 sx.

Cl 'A' dn. tbg. for lower plug. Find free point (est. 1500'), back off; pull tbg. Shoot off

5 1/2" below Dakota. Pump 30 Sx. between Dakota & Glorietta. Pull csg. to 385' & pump 35 Sx.

(If additional space is needed use back of form)

from 385' to 275'. Place plug in top of 8 5/8".

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Park PHONE # (316) 265-4651

ADDRESS 201 E. William, Suite 200

PLUGGING CONTRACTOR Hembree WS / Halliburton LICENSE NO. 6907

ADDRESS Garden City / Liberal PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Park

(Operator or Agent)

JUN 7 1980

DATE: 6/8/90

0



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

July 17, 1990

Petroleum Production Management, Inc.
200 Sutton Place Bldg.
Wichita, KS 67202

Maune-Appleman #3
NE NE 36-21-34W
Finney County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801

WELL PROFILE

OPERATOR Petroleum Production Mgmt. Inc.
 WELL # Mauve-Appleman #3
 FIELD Damme NE 1/4 36-21-34W
 COUNTY Finney
 STATE KS
 DATE 5-24-90
 NEW COMPLETION WORKOVER

CASING	TUBING
SIZE <u>5 1/2</u>	
WEIGHT <u>14#</u>	
GRADE <u>J</u>	
THREAD <u>ER</u>	
DEPTH <u>4762</u>	

ITEM NO.	EQUIPMENT AND SERVICES	ESTIMATE
----------	------------------------	----------

8 1/2" e.
 345'
 w/2505x.

7/Rods-3150'

3/4" Rods

2 2 3/8" tbg.

5 1/2" e 4762'
 w/1005x.

6/767.477'
 RTD-4805'

JUN 1 1990

COMMENTS:

TOTAL ESTIMATE

Thg. stuck - rods backed off @ 3150'.

PREPARED BY Steve Park

OFFICE

PHONE

AFE No. _____ LEASE No. _____

THE MAURICE L. BROWN COMPANY

ALL INITIAL _____
 UNDS FINAL _____

CC: