

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

AUG 18 1960
08-18-60
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Braden Drilling, Inc.
(Applicant)

Address 1206 Union National Building, Wichita 2, Kansas

Lease (Farm Name) Stover Well No. 1

Well Location C SW SW Sec. 3 Twp. 21S Rge. (E) 33 (W)

County Finney Field Name (If any) _____

Total Depth 4900 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 2 PM August 11, 1960

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner George Nicholas

Address Geneseo, Kansas

Plugging Contractor Braden Drilling, Inc. License No. _____

Address 1206 Union National Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Braden Drilling, Inc. Address 1206 Union National Bldg., Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]
Applicant or Acting Agent

Date: August 16, 1960



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

AUG 11, 1960

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

Well No. 1
Lease STOVER
Description CSW-SW 3-21-33W
County FINNEY

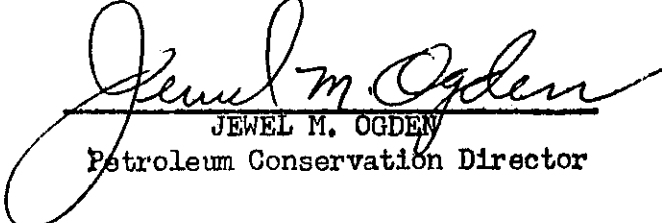
BRADEN DRUG INC
1206 UN. NATL BLDG
WICHITA, KANS.

GENTLEMEN:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. FRANK BROADFOOT ST JOHN, KS PHO. 475
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

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CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

August 22, 1960

Well No. _____
Lease 1
Description Stover
County C SW SW 3-21-33W
Finney

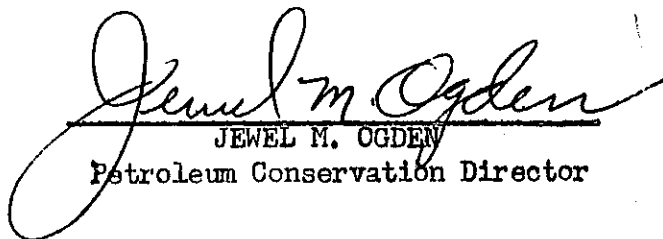
Braden Drlg. Inc.
1206 Union Nat'l Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
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