15-077-19039-000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING

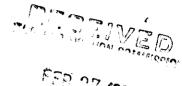
212 NORTH MARKET WICHITA, KANSAS 67202

MAR A 1967
3-3-L7
DUNCERVATION DIVISION WICHEN KONDER

DECEMBED

WELL PLUGGING APPLICATION FORM
File One Copy

FORM CP-1



2-27-67

| Lease Owner_H  | . C. Bennett         |                       | <del></del>                                    |  |
|----------------|----------------------|-----------------------|--|--|
| Address 1      | 212 Union Nationa    | l Bank Bldg.          | Wichita, Kan                                   | sas  |
| Lease (Farm Na | ume) Hufford         |                       |  | Well No. #1  |
| Well Location_ | C-SW-NW              |                       |  | (W)  |
| County         | Harper               | Fie                   | ld Name (If Any)                               |  |
|                |                      |                       |  | SWD Well D&A   |
| Well Log filed | with application     | Yes or                | Well Log filed with                            | Plugging Supervisor  |
|                |                      | to begin February     | •  | tions of the State   |
| Corporation Co | mmission.            |                       |  |  |
| Name of compan | y representative in  | charge of plugging o  | perations Mr. Ja                               | ack Shear  |
| <del></del>    |                      |                       | •  | ine Wichita, Kansas  |
| Plugging Contr | actor Flint Engi     | neering & Construc    | tion Co. License No                            | 5 <u>547</u>   |
|                |                      | lDorado, Kansas       | •  | •  |
| Invoice coveri | ng assessment for pl | lugging this well sho | uld be sent to H. (                            | Bennett  |
| ·              |                      | Addres                | s_1212 Union Nat!                              | ll Bank Bldg   |
| and payment wi | 11 be guaranteed by  | •                     | Wichita, Kansas                                |  |
|                |                      | Signed:               | Ronald R. Has                                  | or Acting Agent  |
|                | •                    | Date:                 | Applicant o                                    | •  |
|                |                      |                       | <u> تورسون این کرد کرد. در محمد محمد در سو</u> | والمراجع والمستجور والمراجع والمراجع والمناجع والمناجع والمناء والمناجع والمناجع والمناجع والمناجع والمناجع والمناجع |

## State of Kansas

ROBERT B. DOCKING
WILLIAM L. MITCHELL
JAMES O. GREENLEAP
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

Harch 3, 1967

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Hufford C SW NW 19-31-6W Harper L387'

Flint Engineering & Constr.

H. C. Bennett 1212 Union Nat'l Bk. Bldg., Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. F. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kensas
is hereby assigned to supervise the plugging of the above
named well.