

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-083-20109-0000 (this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Co., Inc. OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite #205, Wichita, KS 67202-1996 PHONE # (316) 262-8427

LEASE (FARM) Gleason "B" WELL NO. #3 WELL LOCATION SW NW SW COUNTY Hodgeman

SEC. 32 TWP. 23S RGE. 21 (E) or (W) TOTAL DEPTH 4577' PLUG BACK TO Same

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 262' CEMENTED WITH 165

CASING SIZE 5 1/2" SET AT 4571' CEMENTED WITH 185

PERFORATED AT 4312-4317 and 4377-4387

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 4250'. Use dump bails

to dump 5 sx cement on top of sand. Cut off and recover casing. Call KCC Dodge City Office,

(316) 225-6760 for instructions on plugging top hole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? attached  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/25/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Mondero PHONE # (913) 798-2607

ADDRESS 1009 West Main St., Ness City, KS 67560

PLUGGING CONTRACTOR Rockholdt Engineering, Inc. LICENSE NO. 5111 6/88

ADDRESS Box 698, Great Bend, KS 67530 PHONE # (316) 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley

(Operator or Agent)  
Jack Gurley, Engineer

DATE: 4/18/88

RECEIVED  
STATE CORPORATION COMMISSION

APR 19 1988

SACKS  
CONSERVATION DIVISION  
Wichita, Kansas

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

April, 20, 1988

JUL 20 '88

WELL PLUGGING NOTICE

EXPIRES

Gleason "B" #3  
SW NW SW  
Sec. 32-23S-21W  
Hodgeman County

Pickrell Drilling Company, Inc.  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

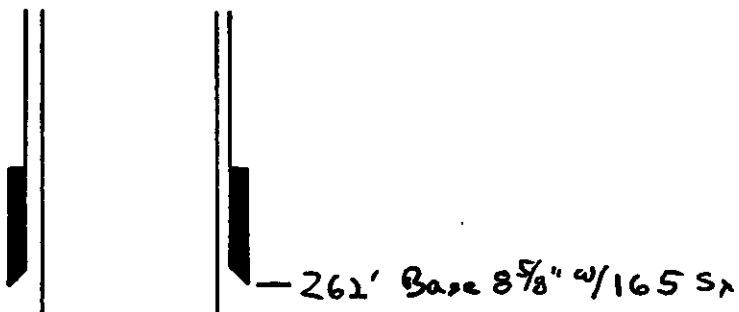
*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760

BAKER SERVICE TOOLS - TALLY PAD

New Completion  Workover

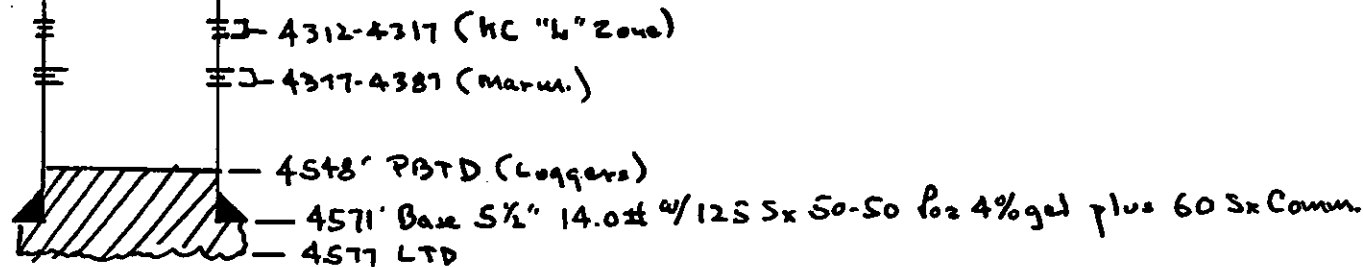
Oil Company \_\_\_\_\_ Well No. 3 Field Sawlog Lease Gleason "B"  
Company Man \_\_\_\_\_ Date Drilled 12/69 County Hodgeman State Kansas



RECEIVED  
STATE CORPORATION COMMISSION

APR 19 1988

CONSERVATION DIVISION  
Wichita, Kansas



REMARKS: \_\_\_\_\_  
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