

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

APR 8 1959

CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-009-03198-0000

Lease Owner Gulf Oil Corporation
(Applicant)
Address 316 Union Center Building, Wichita, Kansas

Lease (Farm Name) Cynthia Riemann Well No. 4

Well Location C S/2 NE SE Sec. 33 Twp. 16S Rge. 11W (X) (X)

County Barton Field Name (if any) Kraft

Total Depth 3393' Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin At once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner B. A. Storrer

Address Bushton, Kansas

Plugging Contractor Morgan Well Plugging Service License No.

Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to

Gulf Oil Corporation Address 316 Union Center Building, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Eugene T. Ellwood
Applicant or Acting Agent
Eugene T. Ellwood

Date: April 7, 1959

PLUGGING
FILE SEC. 33 T. 16 R. 11W
BOOK PAGE 28 LINE 23



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

April 8, 1959

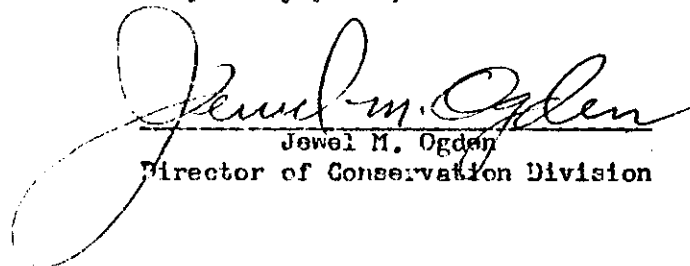
Well No.	h
Lease	Stonema
Description	C 9/2 1R 22 32-26-11N
County	Barton
File No.	22-23

Gulf Oil Corporation
 115 Union Center Building
 Wichita, Kansas

Contingent:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022