

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-21,333-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pate-Dombaugh Petroleum OPERATORS LICENSE NO. 7261
ADDRESS 722 Union Center, Wichita, Kansas 67202 PHONE # (316) 262-5993
LEASE (FARM) Raup WELL NO. #1 WELL LOCATION NE NE NW COUNTY Rush
SEC. 11 TWP. 19S RGE. 17W ~~(E) (N) (W)~~ TOTAL DEPTH 3900' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A XX SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 473' CEMENTED WITH 225 SACKS
CASING SIZE SET AT CEMENTED WITH SACKS
PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sx @ 1230', 40 sx @ 500', solid
bridge & 10 sx @ 40', 15 sx in rathole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:00 p.m., November 8, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Armbruster PHONE # (316) 267-0613
ADDRESS 501 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR B & B Drilling, Inc. LICENSE NO. 598

ADDRESS 501 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0613

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Don Q. [Signature]*
STATE CORPORATION COMMISSION (Operator or Agent)

NOV 15 1985 DATE: 11-15-85
11-15-85
CONSERVATION DIVISION
Wichita, Kansas

10-14-85