# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

Address Lease (Farm Name)	I. J. Wolfson 503 City National Bl		•	
AddressLease (Farm Name)	503 City National Bl			<u> </u>
Lease (Farm Name)	**************************************	ldg.		
	Schraeder #1		Well No.	
ell Location SW-SI	E-SWSec	18 Twp. 1	9S Rge(E)	(W) 17
bunty Rush	Total I	Depth	Field Name	
			Rotary D & A X	
ell Log attached with	this application as	required	Yes	·
			a. m. 4-27-80	
4			rge of plugging operati 408 Jefferson Ellis,	
			•	
Plugging Contractor	830 Sutton Place		License No.	
	Wichita, Ks. 67202		•	
ddress				
Invoice covering asses	sment for plugging th		uld be sent to:	A C
Invoice covering asses	sment for plugging the	is well show	Constant	CA.
Invoice covering asses	sment for plugging the	is well show	Constant	C. C.
Address Invoice covering asses  Name I. J. V 503 Cit Address Wichit  and payment will be gu	sment for plugging the Wolfson ty National Bldg. a Falls, TS 76301	is well show	14 5 1 2 Co.	& C. V. Connesson

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner

Carol J. Larson, Executive Secretary



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 6, 1980

#### WELL PLUGGING AUTHORITY

Lee Roy Schroeder Well No. 1 SW SE SW, Sec.18-19S-17W Rush County 4009' Gabbert & Jones, Inc.

I.J. Wolfson
503 City National Bldg.
Wichita Falls, TX 76301

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

.

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays. KS 67601

is hereby assigned to supervise the plugging of the above named well