

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County, Sec. 1 Twp. 19S Rge. 19 ^{NE}/₄W
Location as "NE/CNW¹/₄SW¹/₄" or footage from lines
NW NE NE

Lease Owner Lance Drilling Company
Lease Name Button "A" Well No. 1
Office Address 125 N. Market, Suite 950, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

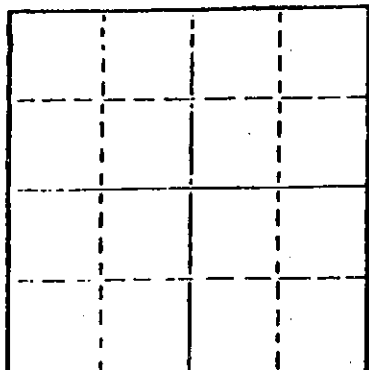
Date Well completed 1-14-81 19
Application for plugging filed 1-14-81 19
Application for plugging approved 1-14-81 19
Plugging commenced 1-14-81 19
Plugging completed 1-14-81 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, Ks
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	258'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st Plug @ 680' w/70 sx.
- 2nd Plug @ 240' w 25 sx.
- 3rd Plug @ 40' w/10 sx.
- 5 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

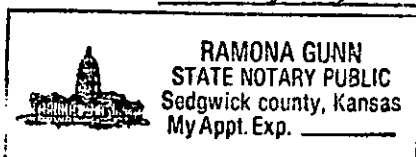
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drig. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg., Wichita, KS
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1981

Ramona Gunn
Ramona Gunn Notary Public.

My commission expires January 25, 1984



FEB - 9 1981
2-9-81

15-165-20824-0000

WELL LOG

COMPANY Lance Drilling Company

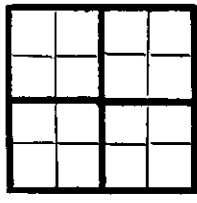
SEC. 1 T. 19S R. 19W
LOC. NW NE NE

FARM Button "A" NO. 1

RIG. NO. 15
TOTAL DEPTH 3940'

COUNTY Rush
KANSAS

COMM. 1-8-81 COMP. 1-14-81



CONTRACTOR Murfin Drilling Company

CASING
20 10
15 8 -5/8" csg. set @ 258' w/160 sx. Quickset
12 6
13 5

ELEVATION 2099 gr

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

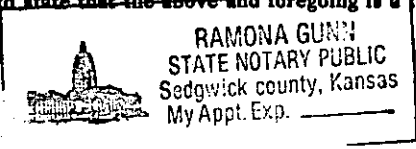
1239'	Shale & Sand
1274'	Anhydrite
1900'	Shale
2065'	Shale & Lime
2300'	Shale
3763'	Shale & Lime
3880'	Lime & Chert
3940'	Lime, Arbuckle & RTD

2-9-81

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Button "A" #1 well.



David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 4th day of February 19 81

My Commission Expires: January 25, 1984

Ramona Gunn
NOTARY PUBLIC

Ramona Gunn