

15-165-01995-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR  
FORMATION PLUGGING RECORD

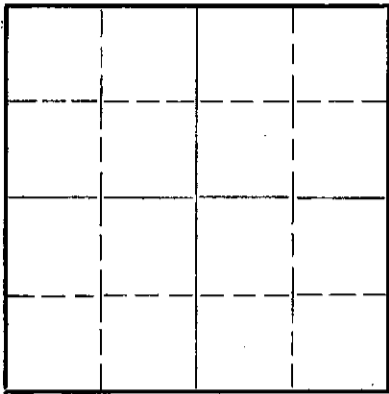
Strike out upper line  
when reporting plug-  
ging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Rush County, Sec. 12 Twp. 19 Rge 17W (E).....(W)

Location as "NE¼NW¼SW¼" or footage from lines **SWSSE**  
Lease Owner **N. Appleman Company**  
Lease Name **Waggoner** Well No. **1**  
Office Address **Wichita, Kansas.**  
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**  
Date well completed **11-25-1943** 19  
Application for plugging filed **November 25- 1943** 19  
Application for plugging approved **November 25- 1943** 19  
Plugging commenced **November 25- 1943** 19  
Plugging completed **November 25- 1943** 19  
Reason for abandonment of well or producing formation **Dry Hole**

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production..... 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? **Yes**

Name of Conservation Agent who supervised plugging of this well..... **C. T. Alexander**  
Producing formation..... Depth to top..... Bottom..... Total Depth of Well..... **3881'** Feet  
Show depth and thickness of all water, oil and gas formations.

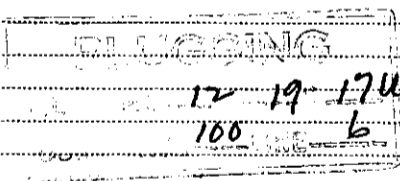
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Water Sand	water	208'	209'	13"	238'	None
Lime	(slight show of oil)	3848'	3851'	none		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

**Heavy Mud from 3881' to 238'.**  
**Bridge set @ 238' and cemented with 25 sacks of cement from 238' to 213'**  
**Heavy Mud from 213' to 20', and plug set @ 20'**  
**Cemented with 15 sacks of cement from 20' to 5'.**



12-3-43

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to **N. Appleman Company,**  
**Bitting Building, Wichita, Kansas.**

STATE OF **Kansas**, COUNTY OF **Sedgwick**, ss.  
**Jim Adkins** (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Jim Adkins*

1502- 12th St., Great Bend, Kans  
(Address)

SUBSCRIBED AND SWORN TO before me this **27th** day of **November**, 19**43**

My commission expires **April 7, 1947**

*Margaret O'Reilly*  
Notary Public.