

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,333

LEASE NAME Raup

WELL NUMBER #1

4950 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 11 TWP. 19S RGE. 17W (EXR) (W)

COUNTY Rush

Date Well Completed 11-8-85

Plugging Commenced 11-8-85

Plugging Completed 11-8-85

LEASE OPERATOR Pate-Dombaugh Petroleum

ADDRESS 922 Union Center, Wichita, Kansas 67202

PHONE#(316) 262-5993 OPERATORS LICENSE NO. 7261

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? DIST. #1, Richard Lacey

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3900

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
			<u>473</u>	<u>8 5/8</u>	<u>473</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

50 sx @ 1230', 40 sx @ 500', Solid bridge & 10 sx @ 40'

15 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 922 Union Center Bldg.
Wichita, Ks 67202

SUBSCRIBED AND SWORN TO before me this 14th day of November, 19 85

[Signature]
Notary Public

My Commission Expires: July 1, 1989

STATE CORPORATION COMMISSION

NOV 15 1985
11-15-85
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84

