

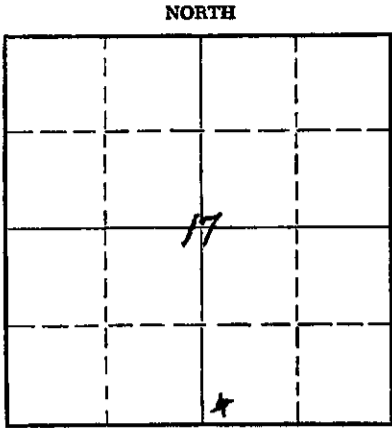
15-165-00066-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Rush County, Sec. 17 Twp. 19 Rge. 17 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE
Lease Owner Coppinger Drilling, Inc.
Lease Name Schroter Well No. #1
Office Address 320 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed October 7 19 53
Application for plugging filed October 7 19 53
Application for plugging approved October 7 19 53
Plugging commenced October 7 19 53
Plugging completed October 7 19 53
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well Mr. C.D. Stough, Box 207, Great Bend, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4009 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 225' with mud; pushed plug to 225';
cemented with 20 sax cement,

Filled hole to 15' with mud; pushed plug to 15';
cemented with 15 sax cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Coppinger Drilling, Inc.
Address 320 Union National Bank Bldg., Wichita, Kansas

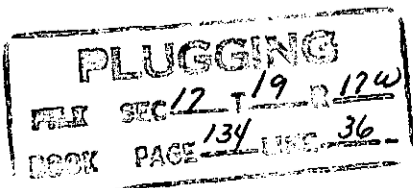
STATE OF Kansas COUNTY OF Sedgwick, ss.
W. J. Coppinger (Employer or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger
320 Union National Bk. Bldg., Wichita
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of October, 19 53

Margie Broadens
Notary Public.

My commission expires March 7, 1956



24-7868-6 3-53-20M

10-13-53

DRILLERS LOG

Operator and Contractor: Coppinger Drilling, Inc.
320 Union National Bank Building
Wichita 2, Kansas.

Re: SCHROTER #1
SW SW SE Section 17-
19S-19W, Rush County,
Kansas.

Casing Record:

13-3/8" at 112' with 100 sack cement.

TOPS:

Heebner 3492
Lansing 3544
Conglomerate 3866
Arbuckle 3924
Rotary TD 4009

Commenced: 9-20-53
Completed: 10-7-53
Elevation: 2157 R.B.
2152 Ground

Clay and Sand	95
Shale	115
250 Shale & Shells	250
Sand	300
Shale & Shells	380
Shale, Shells & Sand	710
Red Bed	870
Red Bed, & Shale	1130
Red Bed, Shale, Pyrite	1175
Red Bed & shells	1200
Shale & Shells	1295
Red Bed	1360
Shale & Shells	1520
Red Bed, Shale & Shells	1590
Shale & Shells	1850
Shale	2029
Lime & Shale	2100
Lime	2170
Lime & Shale	2255
Lime	2360
Lime & Shale	3390
Lime	3515
Shale	3544
Lime	3868
Lime & Shale	3910
Shale & Chert	3924
Lime - Arbuckle	3929
Lime	3939
Lime & Shale	3949
Lime	3966
Lime	4009

Rotary Total Depth 4009'

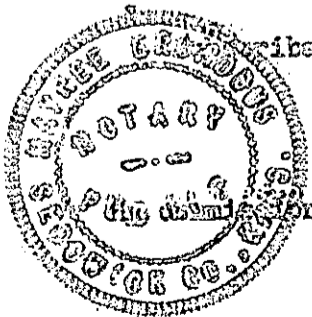
Dry and abandoned.

STATE OF KANSAS)
)SS:
SEDGWICK COUNTY)

I, the undersigned, being duly sworn on oath, state that the above statement and log is a true record and log of the well drilled at the location above described.

Lee Paulsen

described and sworn to before me this 9th day of October, 1953.



Walter B. ...
Notary Public

PLUGGING
WJ SIC 12 T 19 R 10W
BOOK PAGE 134 LINE 36

10-13-53
Wichita, Kan.