STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Rush			wp 198 R	ge 17W (E) (W)			
NORTH	Location as "NE/CNWA Lease Owner. Mid P	SW%" or footage fro	om lines	ŚW SW S	N			
		Brazda	ne a noous	<u> </u>	Well No 1			
	Lease Name A. E. Brazda Well No. 1 Office Address 302 Koch Building, Wichita 2, Kansas							
	Character of Well (com							
i j i	Date well completed				<u>5-15- 19 53</u>			
	Application for plugging				5-15- 19			
	Application for plugging				5-15- 19			
	Plugging commenced				5-15- 19 5-15 19			
<u> </u>	Plugging completed		_ (n	o commen				
	Reason for abandonment	t of well or producit	ng formation		<u> </u>			
	If a producing well is a	bandoned, date of I	ast production		19			
					before plugging was com			
Locate well correctly on above Section Plat	menced?	<u>7</u> 81	J					
ame of Conservation Agent who super	rvised plugging of this well				2001 -			
roducing formation		top Botto	m	Total Depth	of Well 3924 Fee			
how depth and thickness of all water,	oil and gas formations.							
OIL, GAS OR WATER RECORD	s				CASING RECORD			
FORMATION	CONTENT FRO	зм то	SIZE	PUT IN	PULLED GUT			
			10 3/4	254	none			
				-				
			 	l				
Describe in detail the manner in								
	Late with the party party.							
	122 133 H V 12 12 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
			/					
		5-	21-53					
				PIPS				
		·····						
	(If additional description	n is necessary, use BAC	K of this sheet)					
	eming & Woodman Dri	lling Co.						
Address30	2 Koch Building, Wi	chita 2, Kan	848	· · · · ·				
TATE OF Kansas	, COUNTY OF	Sedgwick		_, SS.				
	K. T. Woodman	- ·			r) of the above-describe			
rell, being first duly sworn on oath, s				rs herein con	tained and the log of th			
bove-described well as filed and that		110	9 5 1					
	(Signatu	•	1000m	nan				
		302 Koch	Building,		2, Kansas			
	re me this 2024	1 6	32	Address)	, S~~?			
Subscribed and Sworn to befor	e me this a co	day of	70	The state of the s	ارٽ `			
0-			(m)	6. A				
ly commission expires July 16/	955			••	Notary Public.			
* 1/	24-2675-	5 2-52-20M	The second secon	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	POLICE I			
V'	•		A	STANCES (5)111/10/2017			
			$\odot 120$	ეეგ <u>.13</u> .	1			
			000 X	PACI-	LINE -			
			Const	2 4 4 4 7 THE				

Mid Plaine 041 0 Floring & Woodung	and X	o. 1 4. 5.	. Branda	and 13-195-17W Rush County
Specia 5-1-53 Compa 5-15-53				E1. 2124 D.F.
26 3/4° = 254				
surface soil shale à shelle		0-200 250		
shalo & shalls shalo sand		254 390 420		
shale & shells shale send		490 620 630		
enni enni shale & red bed		633 690 120 8		
anhydrite shale & shells shale & lime		1240 1970 3470		
lime lime Arbankle		3575 3866 3924		

COUNTY OF SERCHICE

I, K. T. Weedman, declars that to the best of my knowledge the foregoing is tras.

K. T. Woodman

Subscribed and sworn to before me, a netery public, this 20th day of May, 1955.

Gem E. Raca Motory Public

My countration expires July 16, 1955.

PLUGGING
PAGE 101 LINE 36

5-21-53