

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-165-21,387-0000

LEASE NAME Edwards

WELL NUMBER 1

1750 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 32 TWP. 17 SRGE. 17 (E) or (W)

COUNTY Rush

Date Well Completed 11/16/87

Plugging Commenced 11/16/87

Plugging Completed 11/16/87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR FOXFIRE EXPLORATION, INC.

ADDRESS 1022 Union Center, Wichita, KS 67202

PHONE# (316) 265-6296 OPERATORS LICENSE NO. 6177

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/16/87 (date)

by Steve Durrant, Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Attached to ACO-1

Producing Formation None Depth to Top _____ Bottom T.D. 3661'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Granite Wash	5' Mud	Surface	1069	7" 17#	Cemented	with 300sx 60-40 Poz.
SIP132# to 120#						
Anh. 1089 (+919)	Lansing 3326 (-13.8)					
Gran. Wh. 3640 (-163)	T.D. 3661 (-165)					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Cemented through drill pipe from 1140' (50' below surface pipe) with 50sx plug, then second plug at 40' on a bridge with 40sx, and 15sx in the rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FOXFIRE DRILLING CO., INC. License No. 8430

Address 1022 UNION CENTER, WICHITA, KS 67202

STATE OF California COUNTY OF San Luis Obispo, ss.

D. C. Marchant (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

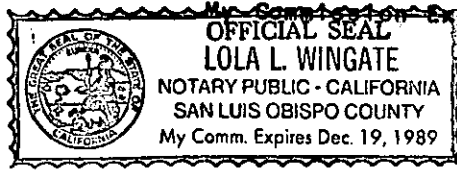
(Signature) [Signature]

(Address) P. O. Box 1429, San Luis Obispo, CA 93406

SUBSCRIBED AND SWORN TO before me this 27 day of January, 19 88

[Signature]
 Notary Public

My Commission Expires: 12/19/89



12 01 1988
 2-1-88 Form CP-4
 CONSERVATION DIVISION
 Wichita, Kansas
 Revised 07-87