

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,518-0000

LEASE NAME Reitz

WELL NUMBER 1

4620 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 29 TWP. 18 SRGE. 20 (XXX)(W)

COUNTY Rush

Date Well Completed 05-20-90

Plugging Commenced 05-21-90

Plugging Completed 05-21-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR N.C.R.A.

ADDRESS 1775 Sherman Street #3000, Denver, CO 80203

PHONE#(303) 861-4883 OPERATORS LICENSE NO. 5565

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05-21-90 (date)

by Mike Wilson (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	354.78	None ^{22 1990} <u>6-22-90</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Filled hole w/heavy mud to 1365'; 1st plug @ 1365 to 1265 w/50 sxs; 2nd plug @ 680 to 360 w/80 sxs; 3rd plug @ 385 to 185 w/50 sxs; 4th plug wiper from 40' to surface w/10 sxs; 15 sxs. in rathole. All cement 60/40 pozmix w/6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main #801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: N.C.R.A.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton, Agent

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, #801, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of June, 19 90

 **DEBORAH K. AMMERMAN**
Notary Public - State of Kansas
My Appt. Expires 3-1-92

Deborah K. Ammerman
Notary Public

My Commission Expires: March 1, 1992

15-165-21518-0000

ABERCROMBIE DRILLING, INC.

801 UNION CENTER
WICHITA, KANSAS 67202

N.C.R.A.
1775 Sherman Street #3000
Denver, CO 80203

REITZ #1
NE NE Sec. 29-18S-20W
Rush County, KS

Contractor: Abercrombie Drilling, Inc.
Surface: 8 5/8" 24# @ 354.78'w/250 sxs.

DRILLERS WELL LOG

05-11-90	0 to 190	Sand and Clay
05-12-90	190 to 357 357 to 1305	Sand and Shale Shale and Sand
05-13-90	1305 to 1329 1329 to 1365 1365 to 2132	Shale and Lime Anhydrite Shale and Lime
05-14-90	2132 to 2585	Shale and Lime
05-15-90	2585 to 3160	Shale and Lime
05-16-90	3160 to 3427	Shale and Lime
05-17-90	3427 to 3760	Shale and Lime
05-18-90	3760 to 3860 3860 to 4085	Shale and Lime Lime
05-19-90	4085 to 4101	Lime
05-20-90	4101 to 4135 4135 to 4252 4252	Sand and Shale Lime Rotary Total Depth

JUN 22 1990

6-22-90

John J. [unclear]
[unclear]