

**Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas**

WELL PLUGGING RECORD

NORTH

**Locate well correctly on above
Section Plat**

Name of Conservation Agent who supervised plugging of this well Leo F. Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4133 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Squeeze job

RECEIVED
STATE CORPORATION COMMISSION
NOV 15 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Building

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. WOODMAN (employee of owner) or (owner of

K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. *W. T. Woodman*

(Signature).

706 Union National Bldg.

(Address)

SUBSCRIBED AND SWORN to before me this 14th day of November, 19 68

My commission expires Feb. 11, 1972

Justina Chamberlain

Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Allison & Black

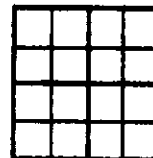
15-165-20197-0000

SEC. 25 T. 18 R. 20
LOC. 75' E of SE SW NW

FARM Van Rensselaer "A" NO. 1

TOTAL DEPTH 4133'
COMM. October 31, 1968 COMP. November 12, 1968
SHOT OR TREATED
CONTRACTOR Woodman & Iannitti Drilling Company
ISSUED

COUNTY Rush
KANSAS



CASING
20 10
15 8 @ 212' w/135 sx.
12 6
13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Clay & Post Rock
170	Post Rock
212	Blue Shale
730	Shale
990	Sand
1230	Red Bed
1337	Red Bed
1370	Anhy
1675	Red Bed, Shale & Shells
2080	Shale & Shells
2155	Shale & Lime
2330	Lime
2465	Lime
2575	Lime
2735	Lime
2850	Lime
3020	Lime
3190	Lime
3308	Lime
3405	Lime
3500	Lime
3578	Lime
3600	Lime
3680	Lime
3710	Lime
3738	Lime
3820	Lime
3875	Lime
3916	Lime
3995	Lime
4025	Lime
4031	Lime
4044	Lime
4090	Lime
4115	Chert & Shale
4133	Total Depth

RECEIVED
STATE CORPORATION COMMISSION
NOV 15 1968
CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman