

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-165-21721-0000

LEASE NAME Showalter "A"

WELL NUMBER 1

3300 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 33 TWP. 18 SRGE. 20 (E) or (W)

COUNTY Rush

Date Well Completed 11-5-99

Plugging Commenced 11-5-99

Plugging Completed 11-5-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main, Suite 200, Wichita, KS 67202

PHONE#(316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on JAN 13 2000 (date)

by _____ (XCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation n/a Depth to Top _____ Bottom T.O.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	315	8-5/8"	315'	--

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

50 sx @ 1432'

80 sx @ 670'

Plug down at 4:30 a.m.

50 sx @ 335'

10 sx @ 40'

15 sx in rat hole

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 100 S. Main, Suite 410, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Sharp

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed thereon. The same are true and correct, so help me God.

(Signature) Gary Sharp

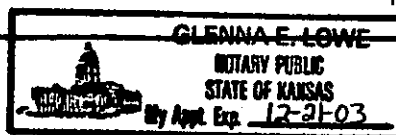
(Address) 100 S. Main, #200, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of January, 192000

Glenna E. Lowe

Notary Public

My Commission Expires:



Form 9-
Revised 05-8.